

# State of Connecticut



## House of Representatives

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### CALENDAR

Friday, April 28, 2017

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
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XX 0229	<p><b>Substitute for House Bill No. 5671.</b> AN ACT CONCERNING THE DIVISION OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY.</p> <p>Committee Reports: <b>PS</b></p>	314
XX 0230	<p><b>House Bill No. 5680.</b> AN ACT CONCERNING PARENT ATTENDANCE AT SAFE DRIVING INSTRUCTION COURSES.</p> <p>Committee Reports: <b>TRA</b></p>	315

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XX 0234	<p><b>House Bill No. 7001.</b> AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: <b>HED</b></p>	319
XX 0236	<p><b>Substitute for House Bill No. 7053.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING HIGHER EDUCATION.</p> <p>Committee Reports: <b>HED</b></p>	321
XX 0237	<p><b>House Bill No. 7096.</b> AN ACT REVISING MOTOR VEHICLE STATUTES.</p> <p>Committee Reports: <b>TRA</b></p>	322
XX 0238	<p><b>House Bill No. 7097.</b> AN ACT CONCERNING THE LICENSING OF NEW AND USED CAR DEALERS.</p> <p>Committee Reports: <b>TRA</b></p>	323
XX 0240	<p><b>Substitute for House Bill No. 7119.</b> AN ACT CONCERNING THE AUTHORITY OF THE EXECUTIVE DIRECTOR OF THE OFFICE OF HIGHER EDUCATION RELATING TO TEACH-OUT PLANS AND ON-SITE REVIEW OF ACADEMIC PROGRAMS.</p> <p>Committee Reports: <b>HED</b></p>	325
XX 0241	<p><b>House Bill No. 7120.</b> AN ACT CONCERNING POSTSECONDARY CAREER SCHOOLS.</p> <p>Committee Reports: <b>HED</b></p>	326

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0242	<p><b>Substitute for House Bill No. 7122.</b> AN ACT CONCERNING FAIR RENT FOR NURSING HOMES.</p> <p>Committee Reports: <b>HS</b></p>	327
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XX 0244	<p><b>Substitute for House Bill No. 7128.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE HIGHER EDUCATION STATUTES.</p> <p>Committee Reports: <b>HED</b></p>	329
XX 0246	<p><b>House Bill No. 7189.</b> AN ACT CONCERNING A STUDY OF MEDICAID-FUNDED PROGRAMS.</p> <p>Committee Reports: <b>HS</b></p>	346
XX 0247	<p><b>House Bill No. 7190.</b> AN ACT CONCERNING A STUDY OF PROGRAMS ADMINISTERED BY THE DEPARTMENT OF SOCIAL SERVICES.</p> <p>Committee Reports: <b>HS</b></p>	331
XX 0248	<p><b>House Bill No. 7191.</b> AN ACT CONCERNING FEDERAL MEDICAID WAIVERS AND STATE PLAN AMENDMENTS.</p> <p>Committee Reports: <b>HS</b></p>	332

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XX 0250	<p><b>House Bill No. 7193.</b> AN ACT  CONCERNING NURSING HOMES.  Committee Reports: <b>HS</b></p>	334
XX 0252	<p><b>Substitute for Senate Bill No. 925.</b> AN ACT  CONCERNING THE COST OF PRESCRIPTION  DRUGS AND VALUE-BASED INSURANCE  DESIGN.  Committee Reports: <b>INS</b>  Favorable Report of the House Committee on  Insurance and Real Estate.</p>	345
XX 0260	<p><b>House Bill No. 6100.</b> AN ACT  CONCERNING THE FUTURE OF THE RETAIL  SECTOR IN CONNECTICUT.  Committee Reports: <b>CE</b></p>	348
XX 0261	<p><b>Substitute for House Bill No. 6749.</b> AN ACT  CONCERNING A WORKING GROUP ON A  PUBLIC-PRIVATE MARKETING PARTNERSHIP  TO RECRUIT BUSINESSES TO CONNECTICUT.  Committee Reports: <b>CE</b></p>	349
XX 0263	<p><b>Substitute for House Bill No. 7000.</b> AN ACT  EQUALIZING ACCESS TO STUDENT-  GENERATED FINANCIAL AID.  Committee Reports: <b>HED</b></p>	351

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XX 0264	<p><b>House Bill No. 7012.</b> AN ACT REQUIRING INFORMATION ON THE STATE'S ENERGY COSTS COMPETITIVENESS AS PART OF THE COMPREHENSIVE ENERGY STRATEGY.</p> <p>Committee Reports: ET</p>	352
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XX 0270	<p><b>House Bill No. 7225.</b> AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO COMMERCE-RELATED STATUTES.</p> <p>Committee Reports: CE</p>	358
XX 0271	<p><b>Substitute for House Bill No. 7230.</b> AN ACT CONCERNING THE SECRETARY OF THE STATE'S ELECTRONIC BUSINESS PORTAL.</p> <p>Committee Reports: CE</p>	359

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0272	<p><b>House Bill No. 7231.</b> AN ACT CONCERNING THE STATE ECONOMIC STRATEGIC PLAN AND THE REPORTING REQUIREMENTS OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.</p> <p>Committee Reports: <b>CE</b></p>	360
XX 0273	<p><b>House Bill No. 7232.</b> AN ACT REQUIRING THE STUDY OF THE USE OF TECHNOLOGY IN THE STATE.</p> <p>Committee Reports: <b>ET</b></p>	361
XX 0274	<p><b>Substitute for House Bill No. 7234.</b> AN ACT CONCERNING STUDENTS IN CRISIS AT INSTITUTIONS OF HIGHER EDUCATION.</p> <p>Committee Reports: <b>HED</b></p>	362
XX 0275	<p><b>Substitute for House Bill No. 7235.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE OPEN EDUCATIONAL RESOURCES TASK FORCE.</p> <p>Committee Reports: <b>HED</b></p>	363
XX 0276	<p><b>Substitute for House Bill No. 7236.</b> AN ACT CONCERNING A STUDY TO EXPAND CONTRACT POLICIES AT THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: <b>HED</b></p>	364
XX 0277	<p><b>Substitute for House Bill No. 5584.</b> AN ACT CONCERNING THE CREATION OF A SMALL BUSINESS HOTLINE.</p> <p>Committee Reports: <b>CE</b></p>	382



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XX 0278	<p><b>House Bill No. 5618.</b> AN ACT CONCERNING AN INCREASE IN THE HANDLING FEE FOR BOTTLE REDEMPTION CENTERS.</p> <p>Committee Reports: ENV</p>	383
XX 0279	<p><b>Substitute for House Bill No. 5756.</b> AN ACT CONCERNING THE STATE DENTAL COMMISSION.</p> <p>Committee Reports: PH</p>	384
XX 0280	<p><b>Substitute for House Bill No. 5871.</b> AN ACT PROVIDING FUNDING FOR SOIL AND WATER CONSERVATION DISTRICTS.</p> <p>Committee Reports: ENV</p>	385
XX 0281	<p><b>House Bill No. 6051.</b> AN ACT REQUIRING THE COMMISSIONER OF TRANSPORTATION TO SUBMIT A REPORT TO THE GENERAL ASSEMBLY REGARDING THE HARTFORD-NEW BRITAIN BUSWAY.</p> <p>Committee Reports: TRA</p>	386
XX 0282	<p><b>Substitute for House Bill No. 6059.</b> AN ACT CONCERNING THE REGISTRATION OF MOTOR VEHICLES WITH THE COMMISSIONER OF MOTOR VEHICLES.</p> <p>Committee Reports: TRA</p>	387
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XX 0284	<p><b>Substitute for House Bill No. 7040.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES PROGRAMS.</p> <p>Committee Reports: <b>HS</b></p>	389
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XX 0286	<p><b>Substitute for House Bill No. 7067.</b> AN ACT CONCERNING THE IMPLEMENTATION OF AN EXTENDED PRODUCER RESPONSIBILITY PROGRAM FOR CONSUMER PACKAGING.</p> <p>Committee Reports: <b>ENV</b></p>	391
XX 0287	<p><b>House Bill No. 7109.</b> AN ACT EXTENDING THE MUNICIPAL REVALUATION DEADLINE FOR THE TOWN OF ORANGE BY ONE YEAR.</p> <p>Committee Reports: <b>PD</b></p>	392
XX 0290	<p><b>Substitute for House Bill No. 7175.</b> AN ACT CONCERNING THE TESTING OF NATURAL GRAVEL AGGREGATES FOR THE PRESENCE OF PYRRHOTITE.</p> <p>Committee Reports: <b>PD</b></p>	395
XX 0292	<p><b>House Bill No. 7223.</b> AN ACT CONCERNING A STUDY OF ECONOMIC DEVELOPMENT ISSUES BY THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT AND CONNECTICUT INNOVATIONS, INCORPORATED.</p> <p>Committee Reports: <b>CE</b></p>	397

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XX 0293	<p><b>Substitute for House Bill No. 7227.</b> AN ACT CONCERNING THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT AND ECONOMIC DEVELOPMENT ISSUES.</p> <p>Committee Reports: CE</p>	398
XX 0294	<p><b>Substitute for House Bill No. 5682.</b> AN ACT CONCERNING BUSINESSES THAT CONSTRUCT TRAILERS WITH A GROSS VEHICLE WEIGHT RATING OF TEN THOUSAND POUNDS OR LESS.</p> <p>Committee Reports: TRA</p>	421
XX 0295	<p><b>Substitute for House Bill No. 6058.</b> AN ACT CONCERNING ELECTRONIC TOLLS.</p> <p>Committee Reports: TRA</p>	422
XX 0296	<p><b>Substitute for House Bill No. 6587.</b> AN ACT CONCERNING THE STANDARDIZATION OF FINANCIAL AID LETTERS.</p> <p>Committee Reports: HED</p>	423
XX 0297	<p><b>Substitute for House Bill No. 6956.</b> AN ACT CONCERNING THE USE OF CHILD RESTRAINT SYSTEMS.</p> <p>Committee Reports: TRA</p>	424
XX 0298	<p><b>Substitute for House Bill No. 7038.</b> AN ACT CONCERNING A MEDICAID STATE PLAN AMENDMENT TO COMBINE RATES FOR HOMEMAKER AND COMPANION SERVICES.</p> <p>Committee Reports: HS</p>	425

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XX 0299	<p><b>House Bill No. 7049.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CHANGES TO THE PUBLIC HEALTH STATUTES.</p> <p>Committee Reports: <b>PH</b></p>	426
XX 0300	<p><b>Substitute for House Bill No. 7055.</b> AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF TRANSPORTATION REGARDING THE NOTIFICATION OF STATE CONSTRUCTION CONTRACT OPPORTUNITIES BY THE UNIVERSITY OF CONNECTICUT AND THE COMMISSIONER OF TRANSPORTATION, PARKING SPACES, WAYSIDE HORNS, THE DISPOSITION OF EXCESS STATE PROPERTY, HEAVY DUTY TRAILERS, FLASHING LIGHTS ON MOTOR VEHICLES AND ROAD AND BRIDGE DESIGNATIONS.</p> <p>Committee Reports: <b>TRA</b></p>	427
XX 0301	<p><b>House Bill No. 7091.</b> AN ACT CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES' RECOMMENDATIONS REGARDING REVISIONS TO THE PROFESSIONAL ASSISTANCE PROGRAM FOR REGULATED PROFESSIONALS.</p> <p>Committee Reports: <b>PH</b></p>	428
XX 0303	<p><b>Substitute for House Bill No. 7138.</b> AN ACT CONCERNING LEGISLATIVE OVERSIGHT OF MAJOR TRANSPORTATION PROJECTS AND PLANNING.</p> <p>Committee Reports: <b>TRA</b></p>	430

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0304	<p><b>Substitute for House Bill No. 7226.</b> AN ACT CONCERNING AWARDS FROM THE CONNECTICUT ARTS ENDOWMENT FUND.</p> <p>Committee Reports: <b>CE</b></p>	431
XX 0305	<p><b>Substitute for House Bill No. 7228.</b> AN ACT CONCERNING VIRTUAL NET METERING ON BROWNFIELDS.</p> <p>Committee Reports: <b>CE</b></p>	432
XX 0306	<p><b>Senate Bill No. 897.</b> AN ACT CONCERNING ELIGIBILITY FOR ELECTORS TO VOTE BY ABSENTEE BALLOT.</p> <p>Committee Reports: <b>GAE</b></p> <p>Favorable Report of the House Committee on Government Administrations and Elections.</p>	441
XX 0307	<p><b>Substitute for House Bill No. 5116.</b> AN ACT CONCERNING A HIGHER EDUCATION DATA COLLECTION AND TRACKING SYSTEM.</p> <p>Committee Reports: <b>HED</b></p>	446
XX 0308	<p><b>House Bill No. 5529.</b> AN ACT CONCERNING CENTRAL COUNTING OF ABSENTEE BALLOTS.</p> <p>Committee Reports: <b>GAE</b></p>	447
XX 0310	<p><b>Substitute for House Bill No. 6162.</b> AN ACT CONCERNING A STUDY OF THE IMPLEMENTATION OF A DEBT-FREE HIGHER EDUCATION PROGRAM.</p> <p>Committee Reports: <b>HED</b></p>	449

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XX 0311	<p><b>House Bill No. 6304.</b> AN ACT REQUIRING A STUDY OF THE VIABILITY OF NEW DISTRICT HEATING NETWORKS IN THE STATE.</p> <p>Committee Reports: <b>ET</b></p>	450
XX 0312	<p><b>House Bill No. 6306.</b> AN ACT ESTABLISHING A GREEN BUILDING TASK FORCE.</p> <p>Committee Reports: <b>ET</b></p>	451
XX 0313	<p><b>Substitute for House Bill No. 6547.</b> AN ACT CONCERNING A CONNECTICUT GREEN PLAN AND LAND RESOURCE AND USE INVENTORY FOR ENERGY INFRASTRUCTURE.</p> <p>Committee Reports: <b>ET</b></p>	452
XX 0314	<p><b>House Bill No. 6583.</b> AN ACT AUTHORIZING THE TECHNICAL HIGH SCHOOL SYSTEM TO ESTABLISH A DIVISION OF POSTSECONDARY VOCATIONAL PROGRAMS FOR PURPOSES OF AVIATION MAINTENANCE PROGRAMS OFFERED AT TECHNICAL HIGH SCHOOLS.</p> <p>Committee Reports: <b>HED</b></p>	453
XX 0315	<p><b>House Bill No. 7036.</b> AN ACT PROMOTING THE USE OF FUEL CELLS FOR ELECTRIC DISTRIBUTION SYSTEM BENEFITS AND RELIABILITY.</p> <p>Committee Reports: <b>ET</b></p>	454
XX 0316	<p><b>Substitute for House Bill No. 7106.</b> AN ACT CONCERNING AUDIT REPORTS FILED WITH THE PUBLIC UTILITIES REGULATORY AUTHORITY.</p> <p>Committee Reports: <b>ET</b></p>	455

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0317	<p><b>House Bill No. 7164.</b> AN ACT CONCERNING ENDORSEMENTS OF TOWN COMMITTEE MEMBERS AND CLARIFYING RESIDENCY REQUIREMENTS FOR CERTAIN STATE OFFICE CANDIDATES.</p> <p>Committee Reports: <b>GAE</b></p>	456
XX 0318	<p><b>Substitute for House Bill No. 7167.</b> AN ACT CONCERNING BEHAVIOR ANALYSTS.</p> <p>Committee Reports: <b>PH</b></p>	457
XX 0319	<p><b>House Bill No. 7205.</b> AN ACT CONCERNING EARLY LITERACY.</p> <p>Committee Reports: <b>ED</b></p>	458
XX 0320	<p><b>Substitute for House Bill No. 7212.</b> AN ACT CONCERNING THE PROMOTION OF LOAN FORGIVENESS PROGRAMS.</p> <p>Committee Reports: <b>HED</b></p>	459
XX 0324	<p><b>Substitute for House Bill No. 7273.</b> AN ACT CONCERNING LOCAL EDUCATION AUTHORITIES.</p> <p>Committee Reports: <b>ED</b></p>	463
XX 0328	<p><b>House Bill No. 5434.</b> AN ACT ADOPTING THE INTERSTATE COMPACT TO ELECT THE PRESIDENT OF THE UNITED STATES BY NATIONAL POPULAR VOTE.</p> <p>Committee Reports: <b>GAE</b></p>	487

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0330	<p><b>House Bill No. 5592.</b> AN ACT REQUIRING A STUDY OF THE PLANNING, DEVELOPMENT AND FINANCING OF MUNICIPAL ENTERTAINMENT DISTRICTS.</p> <p>Committee Reports: <b>PD</b></p>	489
XX 0331	<p><b>Substitute for House Bill No. 5944.</b> AN ACT REQUIRING PUBLIC HEARINGS ON REPORTS OF THE AUDITORS OF PUBLIC ACCOUNTS.</p> <p>Committee Reports: <b>GAE</b></p>	490
XX 0333	<p><b>Substitute for House Bill No. 6012.</b> AN ACT CONCERNING CONSUMER PROTECTION IN EYE CARE.</p> <p>Committee Reports: <b>PH</b></p>	492
XX 0334	<p><b>House Bill No. 6463.</b> AN ACT ESTABLISHING A MUNICIPAL OPTION TO PROVIDE PROPERTY TAX RELIEF TO CERTAIN RESIDENTS.</p> <p>Committee Reports: <b>PD</b></p>	493
XX 0336	<p><b>Substitute for House Bill No. 6481.</b> AN ACT REQUIRING THE APPRAISAL OF CERTAIN PROPERTY BY MUNICIPALITIES AND WATER COMPANIES PRIOR TO SALE.</p> <p>Committee Reports: <b>PD</b></p>	495
XX 0337	<p><b>House Bill No. 6568.</b> AN ACT ESTABLISHING A TASK FORCE CONCERNING THE STATE CONTRACTING PORTAL.</p> <p>Committee Reports: <b>GAE</b></p>	496



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XX 0338	<p><b>House Bill No. 6675.</b> AN ACT CONCERNING A MUNICIPAL OPTION FOR PROPERTY TAX ABATEMENTS FOR ARTS AND CULTURE.</p> <p>Committee Reports: PD</p>	497
XX 0342	<p><b>House Bill No. 6948.</b> AN ACT CONCERNING REGIONAL ECONOMIC DEVELOPMENT.</p> <p>Committee Reports: PD</p>	501
XX 0344	<p><b>Substitute for House Bill No. 7035.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING EDUCATION.</p> <p>Committee Reports: ED</p>	503
XX 0345	<p><b>Substitute for House Bill No. 7063.</b> AN ACT CONCERNING INFORMATION INCLUDED IN THE NOTICE OF INTENDED ACTION FOR PROPOSED REGULATIONS.</p> <p>Committee Reports: CE, GAE</p>	504
XX 0346	<p><b>Substitute for House Bill No. 7155.</b> AN ACT REQUIRING THE OFFICE OF EARLY CHILDHOOD TO DEVELOP A PROPOSED EARLY CHILDHOOD EDUCATOR COMPENSATION SCHEDULE.</p> <p>Committee Reports: ED</p>	506
XX 0347	<p><b>Substitute for House Bill No. 7186.</b> AN ACT REVISING CERTAIN STATUTES CONCERNING THE STATE COMPTROLLER.</p> <p>Committee Reports: GAE</p>	507

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XX 0348	<p><b>House Bill No. 7200.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE ON LIFE-THREATENING FOOD ALLERGIES IN SCHOOLS.</p> <p>Committee Reports: <b>ED</b></p>	508
XX 0349	<p><b>Substitute for House Bill No. 7207.</b> AN ACT MAKING REVISIONS TO THE STUDENT DATA PRIVACY ACT OF 2016.</p> <p>Committee Reports: <b>ED</b></p>	509
XX 0350	<p><b>Substitute for House Bill No. 7252.</b> AN ACT ESTABLISHING AN ADJUDICATION PROCESS FOR SPECIAL EDUCATION AND REQUIRING BOARDS OF EDUCATION TO DEVELOP A POLICY PERMITTING PARENTS TO OBSERVE THEIR CHILD AT SCHOOL.</p> <p>Committee Reports: <b>ED</b></p>	510
XX 0351	<p><b>Substitute for House Bill No. 7270.</b> AN ACT CONCERNING THE EDUCATION COST-SHARING GRANT FORMULA FOR FISCAL YEARS ENDING JUNE 30, 2018, AND JUNE 30, 2019.</p> <p>Committee Reports: <b>ED</b></p>	511
XX 0352	<p><b>Substitute for House Bill No. 7276.</b> AN ACT CONCERNING EDUCATION MANDATE RELIEF.</p> <p>Committee Reports: <b>ED</b></p>	512
XX 0353	<p><b>House Bill No. 7281.</b> AN ACT CONCERNING CAMPAIGN FINANCE.</p> <p>Committee Reports: <b>GAE</b></p>	513

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XX 0354	<p><b>House Bill No. 7294.</b> AN ACT CONCERNING MUNICIPAL FINANCE.</p> <p>Committee Reports: <b>PD</b></p>	514
XX 0355	<p><b>House Bill No. 7297.</b> AN ACT ESTABLISHING A PRIVATE RIGHT OF ACTION IN THE DUTY TO PROMOTE FAIR HOUSING AND REQUIRING A STUDY OF CONNECTICUT'S HOUSING INVENTORY AND CURRENT AND FUTURE HOUSING NEEDS.</p> <p>Committee Reports: <b>PD</b></p>	515
XX 0357	<p><b>Senate Bill No. 582.</b> AN ACT PROHIBITING INDEPENDENT EXPENDITURES BY FOREIGN-INFLUENCED BUSINESS ENTITIES AND LIMITING COVERED TRANSFERS.</p> <p>Committee Reports: <b>GAE</b></p> <p>Favorable Report of the House Committee on Government Administration and Elections.</p>	522
XX 0359	<p><b>House Bill No. 6221.</b> AN ACT CONCERNING RECOVERY OF PAYMENTS FROM COLLATERAL SOURCES BY A MUNICIPALITY WITH A SELF-INSURED HEALTH PLAN.</p> <p>Committee Reports: <b>PD</b></p>	544
XX 0361	<p><b>Substitute for House Bill No. 7154.</b> AN ACT CONCERNING STUDENTS' RIGHT TO PRIVACY IN THEIR PERSONAL MOBILE ELECTRONIC DEVICES.</p> <p>Committee Reports: <b>ED</b></p>	546

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0362	<p><b>House Bill No. 7158.</b> AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS.</p> <p>Committee Reports: <b>ED</b></p>	547
XX 0363	<p><b>Substitute for House Bill No. 7171.</b> AN ACT CONCERNING ATHLETIC TRAINERS.</p> <p>Committee Reports: <b>PH</b></p>	548
XX 0364	<p><b>House Bill No. 7201.</b> AN ACT APPLYING THE SHEFF DEFINITION OF REDUCED-ISOLATION SETTING TO ALL INTERDISTRICT MAGNET SCHOOLS IN THE STATE.</p> <p>Committee Reports: <b>ED</b></p>	549
XX 0365	<p><b>Substitute for House Bill No. 7202.</b> AN ACT CONCERNING THE STATUS OF AVIATION MAINTENANCE PROGRAMS AND LICENSED PRACTICAL NURSING PROGRAMS OFFERED AT TECHNICAL HIGH SCHOOLS.</p> <p>Committee Reports: <b>ED</b></p>	550
XX 0366	<p><b>House Bill No. 7251.</b> AN ACT CONCERNING REFORM DISTRICT TURNAROUND PLANS.</p> <p>Committee Reports: <b>ED</b></p>	551
XX 0367	<p><b>Substitute for House Bill No. 7253.</b> AN ACT CONCERNING MINOR REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.</p> <p>Committee Reports: <b>ED</b></p>	552

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0368	<p><b>Substitute for House Bill No. 7255.</b> AN ACT ESTABLISHING A TASK FORCE TO CONDUCT A FEASIBILITY STUDY REGARDING THE CREATION OF A SPECIAL EDUCATION PREDICTABLE COST COOPERATIVE.</p> <p>Committee Reports: <b>ED</b></p>	553
XX 0369	<p><b>House Bill No. 7269.</b> AN ACT CONCERNING MUNICIPAL REGULATION.</p> <p>Committee Reports: <b>PD</b></p>	554
XX 0370	<p><b>Substitute for House Bill No. 7271.</b> AN ACT CONCERNING THE ESTABLISHMENT OF THE TECHNICAL HIGH SCHOOL SYSTEM AS AN INDEPENDENT AGENCY.</p> <p>Committee Reports: <b>ED</b></p>	555
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